



GOD'S LOVING

SUCH AS I HAVE GIVE I THEE

Freda Elizabeth Lambert

Though your bit for the Master is small,
And unnoticed by many may be,
Still there is someone who waits you to say,
"Such as I have give I thee."

There's someone who needs the sweet songs
you sing,
To cheer and cause shadows to flee;
Go tell them the story of Jesus in song,
"Such as I have give I thee."

The lad with the five loaves and fishes two,
Looked small to the crowd on the lea;
But Christ blessed the food and imparted to all,
"Such as I have give I thee."

There's someone who needs the kind words
you speak;
In utter helplessness for you they plead,
With courage bold, arise, go and say,
"Such as I have give I thee."

There's someone who needs the prayers we
neglect,
Lost, yearning, in despondency;
Let us bear them to God in prayer as we cry,
"Such as I have give I thee."

No matter how small our talent may seem,
With Christ as our Pilot on life's sea
We may bless this lost world as in love we extol,
"Such as I have give I thee."

THE GROUND OF

EPH.2:20

Vol. 35, No. 31

1 TIM.3:15

October 7, 1944

"Then Peter said, Silver and gold have I none; but such
as I have give I thee: In the name of Jesus Christ
of Nazareth rise up and walk," Acts 3:6.

Notices

Change of Address

J. L. Hathcock—Old: Black Mountain, N. C. New: Franklin, Ohio, Gen. Del.

Albert Teaster—Burnsville, N. C.

M. B. Norris—4618 W. 29th St., Little Rock, Ark.

T. A. Richard—Rt. 4, Cleveland, Tenn.

Floyd L. Ramsey—Box 1734, Bisbee, Ariz.

Frank Sprague—Old: Belpre, Ohio. New: 414½ Cole Ave., Akron 1, Ohio.

Ernest W. Wilson—Box 54, Krafton, Ala.

D. H. Delk—Box 126, Concord, N. C.

O. B. Myrick—Old: Box 65, Sumiton, Ala. New: 1007 Sherman St., Decatur, Ala.

I am now in Tuscumbia, Ala., in a revival. God is blessing in a wonderful way and many are being healed. One sister deaf in one ear received hearing after being deaf since a small child. God is still healing through handkerchiefs. If anyone would like to get in touch with me for prayer or for a revival, as I am open for revivals, you may write me. My address is Route 12, Knoxville 18, Tenn.—L. G. Rouse.

The Maine state ministers' meeting will convene at the Church of God, Pittsfield, Me., October 30, 31. Rev. Paul H. Walker, Assistant General Overseer, will be with us.—Wm. Morris, state overseer, 48 North St., Portland, Me.

The Mississippi ministers' meeting will convene at the Church of God in Jackson, 1815 Bailey Avenue. The date has been changed to the following: District pastors will meet October 3 at 10:00 a. m. All pastors and evangelists in the state will meet October 4 at 10:00 a. m. Rev. E. L. Simmons, Assistant General Overseer, will be with us. Pray for the meeting.—W. M. Stallings, overseer of Mississippi, Box 925, Jackson, Miss.

TRYING to quit a thing we know to be wrong is too much like a child's doings; why not be a man and QUIT?

OPENING OF THE NORTHWEST BIBLE SCHOOL AND MUSIC ACADEMY

ATTAINMENTS: Like our great and highly mechanized armies, the Northwest Bible School and Music Academy moves forward, keeping abreast with the times, aided by the providence of our merciful God, to the opening of the eleventh term, beginning October 16.

THE PLACE: To find itself located again in the beautiful little city of Lemmon, S. D., within the comfortable surroundings and property of what was formerly the Yellowstone Hotel, where ample dormitory and classroom facilities are provided.

CURRICULUM: A general full three-year Christian Workers' Course, to which may be added academic studies in music and singing.

TERM: Now a full six-month course is offered, where boys and girls or those interested in improving their talents may come and enrich themselves in study and preparation for their future work.

FELLOWSHIP: Environment and fellowship have much to do with what students learn. Here a splendid Christian fellowship is maintained, where both the soul and the mind are refreshed and developed into richness of wisdom and experience, which will greatly benefit the student body while in the classroom.

RESERVATIONS: Should be made by letter to the Northwest Bible School and Music Academy, Box 177, Lemmon, South Dakota.

COMPLIMENTS: I have known of the Northwest Bible School and Music Academy since the year of its first opening, and have been agreeably surprised at the advancement made by the management of the school.



1945 SCRIPTURE TEXT CALENDAR

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CHURCH OF GOD PUBLISHING HOUSE

CLEVELAND, TENNESSEE

THE CHURCH OF GOD EVANGEL

The General Overseer Speaks

JOHN C. JERNIGAN

Gone to the Harvest Fields

Assistant General Overseers, State Overseers, Pastors and Evangelists have gone into the ripened harvest fields for another harvest of souls.

Since the General Assembly our ministers have gone to their fields of labor, many of them taking upon themselves new and added responsibilities. Serving my first time as General Overseer of the Church of God, I have accepted my new responsibilities with fear before God, and have proceeded cautiously in my work, seeking the mind of God and the leadership of the Holy Ghost. My success in this work is yet to be determined, and much of it depends on the prayers of God's people and my submission to His will. I therefore solicit the prayers of all the Church, that God will help me in my decisions and procedures, that they may be to the best interest of the Church of God and all concerned.

The Church has grown to such proportions in this nation that the General Assembly decided it good to divide the United States into six great districts, and to send an Assistant General Overseer to each district to represent the office of the General Overseer and promote the work in a general way. Most everyone seems to feel good about this move, and thinks it was a great step toward evangelizing the many open and new fields that lie before us untouched. The Western District has seven states: California, Oregon, Washington, Idaho, Utah, Arizona, and Nevada. Brother J. D. Bright, former state overseer of Tennessee, was sent to this great Western territory. The Northwestern District also consists of seven states:



Nebraska, South Dakota, North Dakota, Wyoming, Montana, Minnesota, and Iowa. In the great Northwest, Brother H. L. Chesser, former state overseer of North Carolina, takes the responsibility of this work. To the South Central District went Brother A. V. Beaube, former state overseer of Georgia. This district is composed of eight states: Louisiana, Arkansas, Texas, New Mexico, Colorado, Kansas, Missouri, and Oklahoma. The Southeastern District has five states: Florida, Georgia, South Carolina, Alabama, and Mississippi. Brother E. L. Simmons, former state overseer of West Virginia, accepts the responsibility in these states. The North Central District includes the states of Tennessee, Kentucky, Indiana, Illinois, Michigan, Ohio, and Wisconsin. Brother E. W. Williams, former state overseer of Ohio, was appointed to this district. The Northeastern District has fifteen states: North Carolina, New York, Connecticut, Maryland, District of Columbia, Maine, Massachusetts, New Hampshire, Rhode Island, New Jersey, Delaware, Vermont, Virginia, West Virginia, and Pennsylvania. Brother Paul H. Walker, former state overseer of Michigan, was chosen for this district. All of these men of God have already gone to their new fields of labor. Their going reminded me of the story in the Bible

of Abraham who was called to go out into a country which he knew not, but by faith in God he went, and God went with him. These brethren left their homes and started out to their new territories. There were no parsonages, no furniture, there were no homes awaiting them, but with faith in God and in the Church of God, they went into these various territories with faith and works, and God is helping them to get located.

These men have all had years of experience as state overseers and know what the field of battle is. They know the problems of ministers and state overseers and will therefore be in position to help you with your problems.

Some of the states have already had their ministers' meetings to arrange and organize the work this year. The Assistant General Overseers have attended them and will continue to meet with the ministers of the states in their respective territories until all states shall have arranged their work for the year.

As we accept the challenge of our responsibilities in the beginning of this Assembly year, I pray that God will give us an understanding of His will and knowledge of our duties as ministers of the gospel of Jesus Christ. When a minister shifts the burden of his calling, or loses the vision of the great task that God has assigned to his hand, he and the Church have suffered a tremendous loss.

The burden of the ministry of the Church of God is to go into all the world and preach the gospel to every creature, and baptize them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things that Christ has commanded. The world is a great territory and "every creature" includes many peoples. To these lands and to these peoples we are obligated as ministers of the gospel, to put forth our utmost efforts to give to them a true and full story of salvation.

We sincerely hope and advise that in all our state ministers' meetings
(Continued on page 15)

RELIGION and the WORLD

By the Editor

Close Norwegian Bible School

German occupation authorities have ordered closed the Methodist Bible School in Oslo in the guise that there were more important matters requiring the attention of the young men.

—O—

Church Membership

Out of an approximate world population of 2,000,000,000 people, we have 210,000,000 Protestants; Roman Catholics, 340,000,000; Eastern Orthodox, 150,000,000; Confucianists, 350,000,000; Mohammedan, 235,000,000; Hindu, 240,000,000; Buddhist, 150,000,000; Animist, 135,000,000; Shintoist, 25,000,000; Jews, 15,000,000. Here is the whitened harvest fields for which Christ asked us to pray. Luke 10:2. The Christians are only a minority of those who profess some kind of religion. It is so easy to profess something, but more difficult to press forward to possess the real.

—O—

Airmen's Tribute to Chaplains

The following excerpts relative to chaplains resulted from a conversation reported by *Time*, September 4:

"A good chaplain, they claimed, is worth his weight in gold, and a poor one is worse than none at all.

"Sermonizing was judged to be comparatively useless. No orator on earth can impress a group of men on tension. (But) a quick prayer with the crews before they climbed aboard for a mission to Berlin was better than a shot of brandy. The boys feel that a prayer is a good chaser for tough briefing (since briefing is often quite a soul-searching business). . . .

"Knowing the chaplain will be there waiting if they come back wounded, is a real comfort. Knowing he is back there praying while they are sweating through a mission, is a first-class bracer. . . .

"A chaplain who is not naturally at home with the men or who must stand on his sanctity, is under a great handicap. . . . One outfit told me of teaching their chaplain to shoot craps and of how one night he had a phenomenal streak of luck. . . . Practical-

ly all the loose change in the squadron was on the Lord's side. With great glee they described the chaplain's embarrassment and his frantic attempts to get the filthy lucre back in their hands by reckless play. None of it worked.

"No one could tell me what effect the war in the air was having on the spiritual life of the men. All were certain that the average member of a fighting crew took constant refuge in prayer. No one had ever heard an airman scoff at religion. What the boys would do about going to church after the war depended on what the church would do about taking an aggressive part in a realistic world order. Keep churches open twenty-four hours a day, seven days in a week 'so a fellow can go in any old time and brief himself for a tough spot,' was the suggestion of one lad. *There's a suggestion for the preachers. Stop preaching and start briefing.*"

It is quite clear that men of serious circumstance and mind will not tolerate a chaplain that is not religiously helpful. It is readily seen that churches after the war will be expected to offer something of a spiritual nature to returning men. They know the value of prayer and seem to suggest that prayer is more needed than so much preaching.

National Conference on Palestine

The National Conference on Palestine met recently at the Statler Hotel in Washington, D. C. It was sponsored by the Christian Council on Palestine, the American Palestine Committee, Congress of Industrial Organizations, the American Federation of Labor, the United Christian Council for Democracy, the Unitarian Fellowship for Social Justice, the Free World Association, and the Union for Democratic Action. Over two hundred delegates, for the most part clergymen and educators, came from thirty-two states to attend the meetings.

A pronouncement, unanimously adopted, called for: (1) Protests against the mass slaughter of Jews by Hitler, and organized action by the United Nations to "provide for the survivors of Hitler's attempt to an-

nihilate a people"; (2) for an unrelenting campaign against the "anti-Jewish agitation of democracy's enemies"; (3) a rededication of the Christian world "to the heritage it received from Judaism, the mother faith of Christianity"; (4) for the "basic rights of the Jews, as individuals, to enjoy the same privileges of freedom and equality as others enjoy"; (5) for "the right of Jews, as a people, to dwell in Palestine and to have in Palestine a homeland where they may achieve self-determination and be freed from the spectre of homelessness which has haunted them for centuries"; (6) for recognition of the significant development of Palestine during the past quarter century in which "a barren wilderness has been transformed into a garden spot, where hundreds of thousands of people have been enabled to reconstruct their lives and where the ground has been prepared for the absorption of several million more immigrants"; (7) for fulfillment of the Balfour Declaration; (8) for the abrogation of the 1939 White Paper on Palestine; (9) for opposition to the policy of appeasement which threatens any "enduring and equitable solution of the Palestine problem"; (10) for the reconstitution of Palestine by the Jewish people as a free and democratic Jewish commonwealth; (11) and "the passage, at the earliest opportunity, by the Senate and the House, of the Wagner-Taft and Wright-Compton resolutions now under discussion in committees, so that these objectives may be the more speedily achieved."—*Christianity and Crisis*.

THE CHURCH OF GOD EVANGEL

Official Organ of the Church of God

Published weekly by
The Church of God Publishing House
Cleveland, Tennessee

E. C. CLARK, Editor and Publisher
Phone 21

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SUBSCRIPTION RATE

One year, \$1.00; single copy, 5c.

Entered as second-class matter March 1, 1910, Cleveland, Tenn., under act of March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103, Act of October 3, 1917. Authorized August 23, 1918.

DISCIPLINE - - -

Discipline has been the thing on which men and nations have risen since the world began. History is replete with the stories of nations that have fallen when their leaders failed of discipline.

In the 7th chapter of Joshua, he sent men out to view Ai. They came back and said, "There's no use to send all the people, just send a few of us; there are so few of them." Joshua sent three thousand, and they ran like so many rabbits before the hounds. Nobody knew what the trouble was, so I guess Joshua just decided to pray it out of the way, but while he was on his face in prayer God spoke to him.

Prayer is a wonderful thing, but prayer could never save Israel so long as they disobeyed the word of God, neither could the nation advance so long as the individuals composing that nation disobeyed the word of God or had sin in their lives. I appreciate the exhortation to prayer in our nation today, but so long as one part of us prays while another is indulging in adultery, fornication, drunkenness, lying, stealing, and murdering, we are going to incur the frowns rather than the smiles of God.

So it is with the church. I believe that the church that calls a part of its members to prayer, while another part is revelling in worldliness and disregard for God, will find its power to pray very limited.

The only relief that Joshua got was when he relieved himself of contamination, and I believe that the church and the nation will get relief the same way.

Don't misunderstand me, I am not advocating a skinning knife and intolerance. I am advocating tolerant discipline. I believe a church would fare far better, to quietly and kindly dispose of those cases that can't be restored, than to keep them for the pastor to constantly skin and club, and for the church to gossip about. But remember, you don't have to invent a long list of names to call them, that will cause people to think you have animosity toward them. You can dismiss them with grace and courtesy.

Discipline will dismiss your wife just the same as it will the fellow who has been a constant grumbler ever since he has been in the church, but the person who will not be dis-

plined should be worked with, patiently, kindly, and with a view to getting out the rebellion, until he or she is disciplined or dismissed.

A membership committee in a church should be equal to the purchasing agency in a well organized and operating business. They should be constantly on the job to bring in new material and to improve the product.

We had a debacle at Pearl Harbor that raised a stench that will continue to rankle through the history of the next hundred years. Maybe some of those men that they are in the act of court martialling will be severely punished but it won't save the lives and souls and property that were destroyed, or lift the disgrace and dishonor off this nation.

It was not the drunkenness and lewdness that caused the catastrophe. If those men could have been at the post of duty, and manned the guns, and had clear heads to understand and obey orders with the wine, women, and song, there would have been nothing of it; but God fixed it so the two wouldn't go together, and it was the failure of discipline to keep those things away from them and keep them on the alert, that was at fault.

If church members could keep prayed up and live the life at the same time that they indulged in worldliness and sensual self-satisfaction, it would be beautiful (to some); but God fixed it so it won't work. The Apostle Paul said, "Put off all these," and when we "put off all these" God puts on all those. It is not a matter of religion causing people to put off worldliness. If it were so, religion would petrify a person. It's a matter of people putting off worldliness to keep religion. The theory would be tantamount to one drinking whisky and saying that his religion would keep him from becoming intoxicated. If a person partakes of worldliness and selfishness, that person will backslide, and there is no religion that will keep him from it. 2 Thess. 2:10 says, "Because they received not the love of the truth, * * * God shall send them strong delusion * * * that they all might be damned who believed not the truth."

Men have to discipline themselves and be disciplined, to be what God

R. B. Dixon

wants them to be; and the purpose of the church is to discipline them.

Many an American doughboy has testified to the fact that when they went into the French defence lines, during World War I, they found underground wine cellars, honky-tonks and dance halls. Was the French soldier to blame? No, it was the officers that allowed such things, from the commandant down. Our boys paid for it, in the hells of Belleau-wood, Argonne and No-man's Land. Read your current magazines and newspapers and you find the same story retold. I wonder if any pastor remembers an Argonne that he has gone through, because of the lack of discipline on the part of a predecessor.

The responsibility for discipline begins at the head and comes down. Joshua had not stolen a Babylonish garment, but it was his responsibility to clear Israel of the blight brought on by it. Eli didn't commit folly, but he got his neck broke and the children of Israel went into bondage because he neglected to correct that of someone else.

It is the duty of every person in an organization to carry out the rules and plans of that organization; whether he agrees with it or anyone else in the organization carries it out. Many a sergeant and corporal don't agree with the order of the day, but carry it out just as meticulously as if they had made it themselves. When we fail to carry out the spirit and letter of a rule, we give our consent to the other fellow to refuse to carry out the one we are so interested in.

To let every person give his own interpretation to the Bible and the rules of the church, is equal to every person being a church within himself. We have vivid examples of it all about us. Read the codes of any number of organizations and you would think you were reading the teachings of the Church of God. Talk to the ministers and members, they interpret for themselves. They don't think this means that or that means this. Most of us say they are an empty shell, "wells without water," "having a form of godliness but denying the power thereof." You know all the things we have said about them. If we do the

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The Call To Evangelism and What Is Required of the Call

The ways and means God has of bringing men who are plunging into a seething, gapping, yawning, flaming torment, to the bleeding side of His Son at the foot of Calvary's cross, is through instruments consecrated to Him to the extent that He can trust them with the ministry of reconciliation. Look over the surging sea of humanity. See the supreme powers of hell bidding for their souls, humanity sold under sin, sin's deadly penalty hanging over their heads. All that awaits them, and their only promise is hell. God saw all this, and is it any wonder His heart was moved to pay the supreme price by giving His only Son to die to redeem these masses, a price paid by His Son which led Him to the greatest of humiliation, with a lacerated back, a bloody, bruised face, a thorn-crowned brow, a precious face filthy with the spittle from a mob, a skull nearly fractured from a blow over the head with a reed, and a heart broken with sorrow! O GOD, WHAT HAVE I DONE FOR THEE? We have no time for self-pity, no time to quibble about nonessentials. We better preach the man of Calvary to a lost world. God grant that some of our shouting will be turned into weeping and mourning, fasting and praying, with a fervor charged with the Holy Ghost sent down from God out of heaven. When we see this vision, cheap religion will fade. There will be less backsliding and less pretense and profession, and more principle and possession. Lord, make us soul-winners. With this introduction we may get some idea why God needs men He can call and use for His glory in rescuing souls from sin.

The resurrection and appearance of Jesus to His unbelieving disciples, Mark 16:14, forever settled it with them that Jesus had risen from the dead. He knew their hearts were fully persuaded that He, Jesus, was a victor over death, hell, and the grave. Now they were ready to preach Him and sing His praises. They had seen the hands that were pierced with nails,

PAUL H. WALKER
Assistant General Overseer of the Northeast District



the side that was riven, and again His gentle voice thrilled their very souls. Jesus, knowing this, gave them the greatest charge of all time, Mark 16:15, "Go ye into all the world, and preach the gospel to every creature." Let us analyze this text a little. Read it slowly and get the meaning of the words, "Go ye." This message was to them personally. It is to every one that knows the Lord in the power of His resurrection.

Where shall we go? This reminds one of the preacher who has no ministry and is always wanting the other one to provide for him. We can all have a ministry but we must have the vision of Calvary, of souls, of heaven, of HELL. Then we can throw ourselves on His strong arm and He will see us through. Go ye "into all the world." The world is the field. David Livingstone had this vision. The men who pioneered for the Church of God in its beginning had this vision, and may we have it still. Yes, "into all the world" sent George Savchenko to Alaska, Brother Syverson to the Latin

Americas, the Kluzits to Haiti, the Furmans to Guatemala, the Starks to Africa, the Pitts to China, the Lausters to Germany, and Brother Ingram to many, many countries over the world, and time would fail me to tell of the hundreds of others who had this vision. They may not have had the education but they had God. Education is heathen unless the fear of the Lord is in it, for "the fear of the Lord is the beginning of wisdom." No fool is like the educated fool and so he is, unless he has the wisdom of God. If you can not accept this, give an intelligent answer to the present world condition, a world trained to the highest in man's greatness, sciences, and culture, and yet killing each other like flies. Why? They have not the knowledge of God. So it all sums up that the apostles were not educated men but were godly and filled with the Holy Ghost. Who could deny the healing of the sick, the raising of the dead, the casting out of demons, the power of heaven so strong that it shook the very house in which they were praying, the speaking in tongues at Pentecost, and a thousand other witnesses? The promise, "And lo, I am with you alway, even unto the end of the world," sustained and carried them on and GOD WAS WITH THEM. THEY HAD THE CALL OF GOD ON THEM.

So the message is unto us, "Go ye," and it tells us where to go, "into all the world." It tells us to "PREACH." My God help us to preach on the streets, in brush arbors, tents, vacant lots, halls, churches, over the radio, and every open door on earth that God gives us. Yes, preach to the hitchhiker you pick up on the highway, the man in the factory, the store, the mill, the farm, the plant, or the woman at the well. Who said there was no place to preach? Brother, go to God and pray through and you'll have such a burning zeal that you will have to PREACH. This does not necessarily mean in a pulpit but preach this great message to all at all times and places that the

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Marines Finance Education of Natives

The following report comes from the Chaplains' Division of the Navy:

"SOMEWHERE IN THE GILBERT ISLANDS—Voluntary contributions by a group of United States Marines, stationed on this Central Pacific atoll with a Fourth Marine Air Wing unit, are being used to educate numerous natives at a missionary school.

"The natives, selected by their elders, are sent to another Gilbertese island, for a year's training. At the completion of the course, they return to this atoll and instruct their fellow villagers.

"A year ago the natives were unaware there was such a military organization as the Marines. At that time, a Jap garrison force ruled this atoll.

"Then came Tarawa. The Nipponese lost their stranglehold on these islands. Other American successes quickly followed and subsequently a Marine assault force landed on this atoll.

"Since their arrival, the Marines have had amicable relations with the natives. Many of the Gilbertese have been employed on American installations and they have proved to be honest, friendly, and sincere.

"A group of Leathernecks, discussing means to assist the natives at an informal meeting conducted by Navy Chaplain Lieutenant Harold A. MacNeill, of Pawtucket, Rhode Island, and Waltham, Massachusetts, offered several suggestions.

"'Why not send some of them to the training school,' one suggested. 'It won't be a heavy expense and we ought to be able to meet it.' His thought was readily accepted and plans were formulated.

"From a missionary who has spent many years on these islands, we learned a native could be provided with board, transportation, and a year's education for \$20,' Chaplain MacNeill said.

"The boys started a little fund and it has grown until it now totals more than \$200. Six natives have already been delegated to attend the school and we have a lengthy list of applicants. The school is officially known as the "London Missionary Society Training Institute." It is located at Peru, some distance from here. The natives call the institute "Rongo

Rongo," which literally means "Report of Going Out of Good News." This loosely is their translation of the gospel.

"Reverend and Mrs. George Eastman, who have done missionary work in these islands for the past thirty years, direct the institute. Since the outbreak of the war, Reverend Mr. Eastman has been designated a chaplain in the British Navy and the society's 200-ton inter-island ship, the "John Williams V," has been commissioned a vessel in His Majesty's Navy."

"Chaplain MacNeill further explained the John Williams V carries medical and religious supplies to the society's scattered missions in the Central Pacific.

"The voluntary contributions of these Marines and their unselfish motives certainly is concrete evidence they have not forgotten the charitable instincts which were inculcated in them in their early home lives," Chaplain MacNeill said.

"One of the most popular officers at this Fourth Wing base, Chaplain MacNeil, has been with Marine Aviation units for the past fifteen months. A native of Massachusetts, he formerly served as pastor of the Kensington Congregational Church, Kensington, N. H., and was director of religious education at the Ashland Federated Church, Ashland, Mass. Before entering the Service last year, he was pastor of the Bethany Baptist Church, Pawtucket, R. I. He is now on leave from that church.

"His wife, Mrs. Marion MacNeill, and three-year-old daughter, Bethany, reside at 56 Bennett Street, Waltham, Mass., and his parents, Mr. and Mrs. Jesse MacNeill, live at 147 Warren Ave., Boston, Mass."—By Sgt. James J. McElroy, of 147 Front St., Lonsdale, R. I., a Marine Corps Combat Correspondent.

Faith is believing a thing to be true, with courage to stand for what is believed. This is why the martyrs would not recant. Their faith was anchored in Jesus Christ and His written Word and they were willing or preferred to give up their lives rather than give up the greatest fundamental principle of their faith and become a traitor to Christianity.

Our Need Today

MRS. LUTHER S. LAMBERT

"Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world," Titus 2:12.

In a world of sorrow, perplexity, bloodshed, hatred, pain, and woe, it means more than ever before to lift up the blood-stained banner of Jesus Christ, our Savior. Oh, how great is the need of the professors of Christ to show to this universe that there is reality to salvation through the blood and that true victory is victory in Jesus. The blood, the blood of the only begotten Son of God, is insignificant to the vast multitudes on the downward road to drastic destruction; but to those who are true-born children of God, the blood holds an unspeakable joy.

Then the question may arise, Who is worthy to lift up the blood-stained banner of Jesus Christ, that the world might look upon it and live? Yea, live! We hear the voice of the prophet Jeremiah echoing down through time, "Why will ye die, thou and thy people?" for Christ shed His blood and came that we might have life and have it more abundantly.

Oh, that we could get every professor of Christ to realize the vast responsibility of holding up the blood-stained banner higher than any other object in the universe. To be worthy of this honorable task, we must be completely set apart from the things of this world, and completely rooted and grounded on God's territory. If the frivolous follies and enchantments of Satan are tagging on to us, we absolutely cannot stay on God's side, for we are commanded to be a separate people, a people that has the blood applied and our souls cleansed. Our own flag, our "Old Glory," is a banner which represents victory and freedom, and if the enemy overthrows us, our flag will come down, for we will have lost the victory. And so it is with Christ's blood-stained banner. As long as we have victory in Jesus we can hold it high, but if we step off on the enemy's

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Follow On To Know the Lord

ROBERT A. PARTIN

Text, Luke 24:49, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

There are many people today that are opposed to Pentecostal holiness and they say that when one is converted he gets all God has for him. But the Bible does not bear this out.

Isaiah 28:9, "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts." This verse of scripture proves that we must teach and make to understand doctrine. I believe if there ever was a time that people needed to know more about the blessings of God, this is the day.

A preacher told me that the disciples were not saved until the day of Pentecost. Let's see what Luke 10:17-20 says about this: "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven." These disciples had power to heal the sick and all of this other power and had their names written in heaven and yet some will say they were not converted until Pentecost. But according to Luke's Gospel, these men were good, clean men, and the Lord told them to go to Jerusalem and tarry for the promise, which is the Holy Ghost, and they spoke in tongues. Some say that speaking in tongues is of the devil. If that is so, why don't the devil's children pattern after him? You don't hear his crowd doing it unless someone wants to mock.

Did the baptism of the Spirit end at Pentecost? Some say it did. Let us see what happened about eight years later, in the 10th chapter of Acts. Cornelius was a devout man. The Bi-

ble says he prayed to God alway. Some will tell you that Cornelius was not converted. Did you ever hear of a devout sinner? We find in the Bible that he was a good praying man. We need more like him today. So the prayers went up and God heard them and when Cornelius and all that came with him heard about this good blessing they received it. Peter heard them speak in tongues. Then several years later Paul, while traveling, came to Ephesus. He found some of John's disciples there. He said unto them, "Have ye received the Holy Ghost since ye believed?" or "Did ye receive the Holy Ghost when ye believed?" These men told Paul that they didn't know about the Holy Ghost and Paul laid his hands upon them and they received the Holy Ghost and spake in tongues. Yet, I have heard preachers say that no one but the twelve disciples ever received the Holy Ghost. May God help people to receive the truth for I feel that Jesus is soon coming.

I have often heard people say, "Don't you believe anyone can go to heaven without the Holy Ghost?" I just say, "I know I can go with Him."

While I was conducting a revival in one of our larger cities, after preaching I gave the altar call. A young lady came to the altar weeping and she repented of her sins and the Lord saved, sanctified, and baptized her with the Holy Ghost, and she spoke in tongues. You could tell a difference in each experience as she received them. Sometimes this happens. Rom. 5:1, "Therefore being justified by faith we have peace with God through our Lord Jesus Christ." Rom. 5:9, "Much more then, being now justified by his blood, we shall be saved from wrath through him." Heb. 10:38, "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him." Matt. 10:22, "And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved."

We sometimes hear people say, "I just don't understand holiness," and so on. As long as Satan can keep anyone in that frame of mind, that is just his joy to do so. But the Lord will give us light. Hosea 6:3, "Then shall

we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth." Beloved, when we are filled with the blessed Holy Ghost, He wants us to encourage others to follow on to know more about the Lord. There are many good people today in other movements that would accept this good blessing if we could get the Word to them in the way that would be pleasing to God. Many have already accepted it and more will if we will continue to do our best. The devil has a strong hold on people in this world. Read Luke 11:21, 22, "When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils."

Beloved, I believe the Bible. The Lord has been good to me. He raised me almost from the dead one time and I want to be faithful unto Him until He comes or calls for me.

Shouted the Victory

ATLANTA, Ga.—We have just closed the best year at the Avondale Church of God yet. We had three revivals the past year. Many of our members have to depend on our school bus for transportation, and you know how scarce gas is. Well, by the help of the Lord we paid for our Sunday School bus this year. Of course, we traded our old one in to help pay for it. The L.W.W.B. paid for the piano. Praise the Lord, Sunday, July 16, we paid the balance on the church, which was \$578.60, and we shouted all over the place. Well, if you had been there you would have shouted too. Pray for us.—J. H. Jeffares, 698 Lindsay St., N. W.

Christ is only our captain when we are His soldiers, and we are only His soldiers when we are equipped for fighting when we have the shield of faith lifted. We cannot even march without our shield being lifted, much less fight.

Tarry for the Promise

"Have ye received the Holy Ghost since ye believed?" Acts 19:2.

There is a doctrine commonly preached "Whosoever believeth that Jesus is the Christ is born of God," as is quoted in 1 John 5:1. Then the preacher leaves his listeners there, thinking there is nothing else to be done, poor and helpless as they are, thinking they have finished their course.

I have seen seekers go to the altar asking for prayer and the preacher come and pull them up, saying, "Just believe." Truly, we must believe, but there is something else to be done. If that were all, Christ would not have told us to pray or to seek for the Holy Ghost, because when He asked Peter, in Matt. 16:16, "Whom do ye say that I am?" Peter answered and said, "Thou art the Christ, the Son of the living God." He surely knew that Peter believed He was the Son of God. The devils also believed and trembled. Many places where Jesus went to cast out devils, they would cry out and say, "Thou art the Christ," and He would make them hold their peace.

If we believe Jesus is the Son of God, why not keep His commandments? He told His disciples to pray. In Luke 11:9 He said, "Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Also, in verse 13, He said, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Have you ever asked Him for the Holy Ghost? Did you ever pray for Him? If you did, did you get the gift? Friends, it is for you. Somebody says that was for the disciples. Jesus said, in Luke 24:49, "And behold, I send the promise of my Father (the Holy Ghost) upon you: but tarry ye in the city of Jerusalem, until ye be endued

with power from on high." We must do something to obtain that promise.

Then we hear Jesus saying in Matt. 28:19, 20, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you."

If it was necessary for the disciples to tarry in Jerusalem for the Holy Ghost, we are going to have to tarry and pray for it too. If it was for them to enjoy, it is for you and me today. We hear Peter saying in Acts 2:39, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." That includes every one.

Friend, are you like the disciples in Acts, the nineteenth chapter, never heard that there was a Holy Ghost? Paul found some disciples over in Ephesus that hadn't heard about the Holy Ghost, but when he told them about Him they believed his words, and when he had prayed and laid hands on them they received the blessing then and there, and spoke with tongues and prophesied.

Too many people today get set in their ways, and because their preacher hadn't been telling them about the Holy Ghost, and that they must have it, they harden their hearts against God's Word and won't have it.

"Have you received the Holy Ghost since you believed?" Someone says, "I don't know." Let me tell you what to do. Turn to the second chapter of the Acts and read it through, all the time asking yourself the question, Has that ever happened to me? It doesn't matter how many times you have read that chapter, read it again. Be fair with your soul. If you fail to get to heaven, there will be no one to blame but you. Make up your mind to get God's gift to man—the Holy Ghost.

—Mrs. Essie V. Loper, Conehatta, Miss.

Revival

POPLARVILLE, Miss. — A revival closed at Poplarville, Miss., July 23, with Brother M. L. Muse doing the preaching, accompanied by Brother and Sister Pritchard with their guitars. Brother Muse did some wonderful preaching. He is a wonderful man of God and has been doing a great work at Goodwill Church of God where he is pastor. Pray God will fill our church at Murray Hill with the good Holy Ghost power. — Arvie Lea Murray, Rt. A.

The Baptism of the Holy Ghost

By EARL A. CRIPPS

If there ever was a time that we ought to have a Bible standard for this experience it is now. Many are claiming to have received the baptism of the Holy Ghost when they were converted, others when they received a second blessing, the laying on of hands, etc. But what saith the Scripture? It says, "And when the day of Pentecost was fully come . . . they were all filled with the HOLY GHOST, and began to speak with other tongues, as the Spirit gave them utterance." "While Peter yet spake these words, the Holy Ghost fell on all them that heard the Word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God." Paul said unto them, "Have ye received the Holy Ghost since ye believed? . . . And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied."

There is only one baptism of the Holy Ghost and that is the kind that Mary, the mother of Jesus, Peter, James, and John, the hundred and twenty, Cornelius, and all the saints received. God has a pattern for the great experience that all the prophets coveted and even angels desired to look into. And all through the Acts of the Apostles they received Him as at the beginning. "This is that which was spoken by the prophet Joel. And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." So if you want a Bible baptism instead of a modern one, God will give it to you. "For the promise is unto you, and to your children, and to all them that are afar off, even as many as the Lord shall call."

Our love for a person, cause, or thing is not determined by what we may say, but by what we do. To do takes more than talk. The person who talks about his love for Christ and doesn't live as he talks is doing both Christ and himself an injustice.

Foreign Missions

This page edited by Rev. M. P. Cross, Executive Mission Secretary.

FROM MISSION FIELD TO SCHOOL

Reverend and Mrs. Hoyle L. Case and Sylvia Sue have just returned from Cuba where they have been serving in the interest of the work of the Church of God for more than a year. They had spent some five years in India in mission work, and their heart is still in that land, but they went to Santiago de Cuba nearly two years ago to open the work of the Church of God there. As stated elsewhere on this page, Sister Mildred has returned to teach in the Mission Department of the Bible Training School and College, where I am sure she will be a very valuable asset, and will instill the spirit of missions into the students there. The Bible Training School will be no new experience for Sister Case, since she taught in the school for several years before going to India. She has a natural talent for teaching, and I am sure these years on the mission field will add much to her value in the school.

Reverend Dewey Herron and wife, who have been in Cuba for some few months, are taking over all the responsibility of the work there until further recruits can be sent.

Brother Case will be taking up active ministerial duty here, but, of course, even their work in the school and in the ministry will be a rest from the work on the mission field.—M. P. Cross, Mission Secretary.

New Zealand Enjoying Literature

Some time ago, we came in contact with Brother Roscoe Scott from West Virginia, who informed us that he had been sending some church papers to New Zealand to some people that he contacted while he was there in the Armed Services, and asked us to take over the responsibility of sending the papers, which we gladly did and increased the number so that they could supply some other Christians who were anxious to get the literature. Following is a quotation from a letter in response:

"To receive them (the Lighted Path-

ways and Evangel) regularly as we have in the past, was a blessing in itself. Now to have the number increased, all I can say is, our hearts are overwhelmed with joy to think of how many more hungry souls will be able to enjoy the reading of the Holy Spirit's ministry. We do praise the dear Lord from whom all blessings flow.... Rest assured that the future papers, like the previous ones, will be spread abroad."

We appreciate this good letter from Sister Owen, and trust that we may soon be able to establish some workers there to help spread the glad tidings of full salvation.

Planning for the Future

When we see the preparations that are being made for the future of our missionary work, it is truly a bright picture. It is very encouraging with more than one hundred and twenty applications on file, and a number of these applicants now in our Bible Training School and College preparing themselves for the work. There is a large number studying Spanish and some students from Mexico and Puerto Rico, whose native tongue is Span-

ish, are studying English. Sister Mildred Blackwell Case, who served as a missionary in India and has been in Cuba in mission work for more than a year, is one of the teachers in Bible School. Then we have Brother Peter N. Johnson, who has served sixteen years as a missionary in China, and he has thirty-five students studying the Chinese language. We are planning to start, in the very near future, the publication of SPANISH LITERATURE, including a sixteen-page monthly paper and Sunday School literature under the management of the mission office in Cleveland, Tennessee. I am sure this, along with the new missionaries that are now ready to go out, is not encouraging news for the forces of Satan.

Belize, British Honduras

Following are quotations from a letter from Brother and Sister Litton written September 7. You will notice in the closing of the letter they mentioned going to Ruatan. This is a small island, and not many North Americans go there. Brother and Sister Litton truly have the missionary

(Continued on page 14)



Sunday School in Santa Barbara, Santiago de Cuba, taken December 5, 1943, while Brothers J. H. Walker and E. C. Clark were visiting there.

REQUESTS FOR PRAYER

PRAY FOR:

My wife to be healed of pellagra; my daughter who is in Bible School sick to be healed.—J. M. Baldree, 12 Brassell St., Montgomery 7, Ala.

God to undertake for me, I need His help; my son.—Mrs. G. R. Morris, Box 1, Hodgenville, Ky.

God to undertake for a young man.—Mrs. Edna C. Lee, East Lumberton, N. C.

My husband and baby; me to be healed of pellagra and other ailments. Encouragement appreciated.—Mrs. A. J. Edwards, Box 149, Lawrenceville, Ga.

The healing of Sister America Dodd's body, she has been unable to walk for two years.—Mrs. Clyda Ray, 234 Cunningham St., St. Albans, W. Va.

God to undertake for a special request.—Mrs. T. A. Richard, Rt. 4, Cleveland, Tenn.

Sister Ellen Spradley, Rt. 1, Enigma, Ga., to be healed, she has been sick for several years.—A sister in Christ, Enigma, Ga.

The healing of Mrs. Jack Gibreath, Rt. 1, Valley Head, Ala., of a goitre.—Mrs. Maude Morgan, Rt. 2, Boaz, Ala.

God to heal my baby, she stays sick nearly all the time; my two sons in Service.—Sister Lucille Lewis, Rt. 3, Williamston, N. C.

The healing of my mother who is very ill, also that she get salvation; me to be healed.—Wilson Kelly, 2601 Duke St., Alexandria, Va.

The Lord to heal my leg of a sore that bleeds; it seems to be a cancer and it is getting worse.—Walter Rodriguez, Folsom, La.

My husband in the Navy.—Mrs. Ernie O. Harrelson, Rt. 1, Box 88, Grayson, La.

Me to be healed of heart trouble.—Male Lewis, Rt. 1, Silver Point, Tenn.

Me to be healed, I suffer so much at times I can hardly bear it; my family.—One who needs prayer badly.

My two sons and brother overseas; me to be healed of goitre; my soul. I need encouragement.—Mrs. Luther Forrester, Crummies, Ky.

God to undertake for me; also some special requests.—A lost sinner, Four-mile, Ky.

Me to be healed of a cough; my aunt who is in the hospital with T.B.—Mrs. Clem Talley, Whitesburg, Tenn.

The healing of my daughter, she is going down fast and needs encouragement.—Mrs. O. E. Chasteen, Rt. 4, Winona, Miss.

Our son who has been missing in action in France since Sept. 1; my husband and me in this trying hour.—Mrs. Van Browning, Christian, W. Va.

My foot to be healed; my daddy's body to be healed and his soul saved; my sister-in-law's body to be healed; my brother.—Lou Della Nichols, Orme, Tenn.

My nephew who has been wounded in action; my brother in Service.—Mrs. Ethel Roy, Bessemer, Ala.

Me to be healed of asthma and a bad stomach trouble, also that I will get work, I am a widow.—Ethel Karnes, 525 40th St., N., Birmingham, Ala.

My son in France.—Betty Lively, 205 Third St., Princeton, W. Va.

My son who has catarrh to be healed; me to be healed of sinus trouble; God to undertake for us, I am a widow.—Lillie Atchley, Empire, Ala.

Very urgent request.—Mrs. R. Bloodworth, Rt. 1, Ochlochnee, Ga.

The healing of my baby's ear; my family.—Mrs. Emma Huddleston, Rt. 2, Jackson, Ga.

My feet to be healed, I can hardly

walk and I have to care for an invalid sister; the healing of my husband; my three nephews in Service.—Mrs. J. D. Hudson, Rt. 2, Blue Ridge, Ga.

My wife who has been sick over two weeks.—W. V. Henry, Commerce St., Ladonia, Tex.

The healing of my sister, Miss Olillae Holland, Rt. 2, West Point, Miss., who has an inward goitre.—Clyde Holland, Pell City, Ala.

The healing of Grandma Roberson of something on her cheek like a cancer caused from a spider bite nine years ago.—Mrs. M. A. White, Rt. 1, Harviell, Mo.

The healing of my arm, which has been crippled all sixteen years of my life.—Miss Maxine Hannah, Box 125, Dixiana, Ala.

My dad who is bedfast to be saved and healed; me to be healed of a nervous condition.—Mrs. Oscar Wiltrout, Quecreek, Pa.

My complete healing; my oldest son who is in a bad condition to be healed; my husband to be saved and healed; my three sons in Service.—Mrs. Sarah Allen, Rt. 2, Box 59, Miamisburg, Ohio.

Eyes Healed

SAHARITA, Ariz.—I praise God for what He has done for me and my family. He means more to me than all the world. Sometime ago our little girl two years old had the sore eyes and could not see at all. She suffered so. I trusted God for her healing. One day after I prayed for her God touched her eyes and healed them. About two days after her healing her left eye was stricken again. She never was able to hold it open and for four weeks she never saw daylight, for we had to keep her eyes tied up, and oh, what suffering she went through. I called on God again for her healing. One day I felt I should fast and pray all day. The dear Lord came on the scene again and healed her instantly. Thank God, her eyes have been healed ever since. Pray for my unsaved husband and children to be saved and for me and my two girls who have started in this blessed way as we need your prayers, we don't get to go to church very often.—Esther Blackwell.

TESTIMONIES

Healed of High Blood Pressure and Spinal Trouble

ROCKMART, Ga.—I thank and praise the Lord for what He really means to me. I am so glad I heard His voice and heeded His call over twelve years ago and have that deep-settled peace in my soul. I praise the Lord for the Holy Ghost. No doubt if it had not been for the precious Holy Ghost I would have fallen by the wayside. I am glad for His wonderful healing power. He has healed me every time I have been sick for eleven years. I had high blood pressure and spinal trouble. God healed me instantly. I have trusted God with my body ever since. I thank the Lord for sending Brother and Sister Abney here. We think he is a real man of God and is doing a good work. Our Sunday School is growing rapidly and we are having some splendid services. We are having a wonderful time in the Lord each time we meet.—Mrs. F. M. Moore.

Growth in Mouth Healed

PLANT CITY, Fla.—I thank and praise the Lord for the way He has blessed me. About three years ago I went to the dentist to have a tooth pulled and he made an examination. He told me I had something very serious. I went to several doctors; they told me there was nothing they could do.

I went on for three years, the growth in my mouth getting larger. I had an X-ray made. The doctor told me I was going to lose my jawbone, but said someone had to try to do something for me. I cried and prayed, but was too discouraged to get victory. He told me he would treat it, but would not promise that it would do any good. I began with his treatments and began to go down in health. I could not sleep at night, and it seemed everyone had forsaken me. I took six treatments. After the last treatment, I was so downhearted when I came home, it seemed that if I did not get relief I couldn't stand it. My family pleaded with me not to worry. I knew that I was God's child and He said He would not leave us nor forsake us.

One morning three sisters from the Church of God at Thonotosassa said they had come for me to go to Sister Crawford's to pray that God would

heal my body. I was overjoyed to think there were some who were thinking of me. We went and prayed. I lay under the power for three hours. They laid hands on me and God touched my mouth and I began to mend; I felt like a new person. In four weeks I went back to the doctor. He took another X-ray and said I was better. I told him the Lord had been good to me. He said, "Someone has surely been good to you. You don't need any more treatments as long as it is mending." He told me to come again in four weeks. I did, and it still showed that it was healing; he said it was putting on new bone. I praise the Lord for what He has done for me. Pray for me that I will always stay humble at the foot of the cross.—Ola Byrd, 808½ Mahoney.

Intend To Live True to God

CUMMING, Ga.—I praise my Lord for what He has meant to me. Praise His holy name. I can't praise Him enough for the way He has answered my prayers. He has healed my side and saved my soul. Please pray that He will heal my entire body; He knows what is wrong. Pray for me to receive the Holy Ghost. Also pray that my twelve-year-old boy will be saved before it is too late.

I get the Evangel and like to read it so much. It does me good. Praise His holy name. Pray that I will be a true friend to the end. Also pray for the Lord to supply my need.—Mrs. Vella Ellie, Rt. 2, Ducktown, Ga.

He Is All the World to Me

MADISON, Fla.—I am happy today that Jesus is all the world to me. He is my burden-bearer in this time of war. Sometimes my burdens are so heavy it seems as if I can't go any longer, but I get on my knees and ask God to help me. I have a Master who watches over my loved ones and friends who are in Service. During the fight in the Marshall Islands, my brother was in the thick of the battle and just did escape death. About that time I was at the Church of God Bible and Prayer Conference. One evening I had a burden on my heart. I was on my knees praying and God showed me my brother's danger. I prayed until

victory came, but I had to promise God I would get back on the battlefield. I waited, but am now obeying the Lord. Every one pray for my brother that God will bring him back into the fold, also pray that I will obey God regardless of the cost.—Jeanette Haynes.

I Want To Help Others

MARIETTA, Ga.—I am glad I have salvation. I can feel the presence of the Lord. Praise God! About fifteen years ago God saved me from sin in a good old Baptist church, at the altar. I went along for years living a good life, praying lots, attending services, Sunday School, speaking to lost souls, trying to get them saved. I began to read in God's Word that we should be an example before others. I felt like I ought to get closer to the Lord. I began to pray and read, but couldn't understand what I read. I knew there was something that I should do, for when I would speak to young men about their souls' salvation, they would say, "Brother Ballew, we don't do anything wrong, just play cards, go to the show, fish on Sunday, gamble, fight, steal watermelons, tell lies, chew tobacco, dip snuff, talk about the preacher and our neighbors. We are doing as good as the other people that say they have salvation; they do these things too." Well, I felt so bad, for I was guilty of most of them and our pastor and members were doing some of them too. God was not pleased with such lives. I was not pleased either. I knew I wasn't doing right if the preacher did do them. I began to read for myself and pray for God to show me how to go, how to live so that I could be an example to others and could lead them to Christ. I went down to the altar and asked God to sanctify me holy with His precious blood. Thank God, today I am sanctified and filled with the blessed Holy Ghost and belong to the Church of God and mean to go through.

I want to stay in the center of God's will and be just what He wants me to be, and say and do the things He will be pleased for me to say and do. I want to lead some lost soul to God and be a blessing to others. Let us pray more and live a clean life before others. God will bless us better. Pray for our church here in Marietta, that it may grow and prosper; also pray for our pastor.—Clyde Ballew, 708 Fourth St.

Reports from the Field

God Meets With Us in Every Service

MEECE, Ky.—I praise God for just what He means to me, for His wonderful love which abides in my soul. I'm very thankful for the way He blesses us here. We have a wonderful Sunday School. God meets with us in every service, we learn more about God. Our greatest desire is to live closer each day and be found doing more for God. Helping lead sinners to God is one desire we all need. In my work I try to live so sinners will say there's a reality in serving God. Please help me pray for the lost here. Pray that the work here may grow and prosper.—Brady L. Phelps.

Encouraged

BAINBRIDGE, Ga.—I praise God for victory over sin and the devil. I praise Him because I am saved, sanctified and the Holy Ghost abides. I praise Him for the Church of God. I am glad because I am a member and love its teachings.

We praise God for a nice brick church here at Bainbridge. We had our dedication Sunday, July 30. The Lord met with us in a wonderful way. We were made to rejoice and I am glad to say the Holy Ghost was present. Our good district pastor, Brother J. B. Weeks, brought the morning message, which was food to our souls. Our esteemed state overseer, Rev. A. V. Beaube, brought the message in the afternoon and helped us dedicate our church. We were glad to have Brother and Sister Beaube with us; we all love them. We were privileged to have a sister from Iron City, Ga., testify to the Lord healing her of a tumor. Knowing the sister a good bit of my life, it encouraged me to stand up for Jesus regardless of afflictions in this world.

We praise God for Brother and Sister Floyd and family. They have done much for us here in Bainbridge. We feel like God sent him our way. They, along with others, have sacrificed much to help build our church. Brother Floyd has done a wonderful part. Sister Floyd, regardless of her afflictions, is always at her post of duty to carry on her part. They have a daughter who has the Holy Ghost and who is a great help to our church. We love them and appreciate what they have

done for our church here. When Brother Floyd came here after the Assembly last year, there was just a little tabernacle, today there stands a beautiful brick church.

Pray that we will do what God would have us do. We want to live humble where God can use us. I am a Sunday School teacher and Y.P.E. worker. I need your prayers. I want to help young people find the Lord. I want every member of the Church of God to pray for me; I have kidney trouble, along with other ailments. I feel that God has work for me to do. I believe it is a trick of the devil to discourage me, but if God is for us who can be against us? Pray for me.—Mrs. R. C. Connell, 466 West and Eva Streets.

Wonderful Daily Vacation Bible School

TUCSON, Ariz.—It is indeed a great privilege to write in regard to our wonderful vacation Bible School. The school opened July 3 with nineteen children and a great interest from the very first song. The junior department doubled in attendance in the ten days of the school.

The adult Bible class, which convened in the parsonage at the same hour, also had an increase in attendance and interest. This class was conducted in the same manner as a camp meeting Bible study and was enjoyed by the members and neighbors of the church alike.

On Friday, the 14th, we had the honor of having our good state overseer, Brother O. C. Crank, with us. We also had a large number of parents and friends to witness the closing exercises. There were eleven who had perfect attendance and fifteen who were present one week or over. The average attendance of the school was thirty-six persons.

The school was sponsored by the Sunday School. The school received \$1.96 for the orphanage and \$10.41 for the missions. The church in general was benefited from the school. We are now enjoying a newly organized junior choir and new channels of instructions for our beginners class in our Sunday School.

I do wish to give due honor to the staff of conscientious teachers and of-

ficers and our devoted pastor, Brother Aridge, who made the success of the school possible.—V. O. "Johnnie" Oplinger, superintendent.

Grand Ledge, Mich., Church Growing

GRAND LEDGE, Mich.—The past year we had over one hundred fifty experiences for Christ; we had eight revivals, with many baptized in water and added to the church. All the indebtedness on our church has been paid. Now we have a nice church and parsonage with hot water heat, with clear deed made in the name of Church of God, located right in the business section of town. We are growing by leaps and bounds. The tithes have almost reached the limit. Pray for us to win many more souls for Christ than ever.—W. T. Truett, pastor, 226 N. Bridge St.

THE AMERICAN INDIAN

PREScott, Ariz.—We are sending money and missionaries to China, Africa, Mexico, South America, and many other places which, of course we should do, but we also have thousands of American Indians here in the West who have never heard a Pentecostal message. We have a lot of our red-skinned brothers who do not know who Jesus is. There is no church working among our Indians here like they should.

Are we Church of God people going to let down? The Pilgrims and others brought the tidings to our Eastern Indians. They came with the love of God. The early Western settler did not come with the love of God but with the love of gold. People of God, pray that our heavenly Father will provide means of spreading the gospel to these Indians. We have had the privilege of preaching to the Hopi Navajo and Yavapai. We preached for the Yavapai last Thursday. One of them who is a Christian came to me and said, "Why doesn't the white man take the story of the Lord Jesus Christ to my people on the Reservation?"

We are doing all we can among these precious people. Pray that the Church will see the need and we will get more preachers in this field. Many times they will rob the preachers and drag them on their horses and get rough in many ways, but they make good workers after they get saved. Pray for us and our Indian friends.—W. T. Johnson.

STATE OVERSEERS, 1944-45

ALABAMA—J. T. Roberts, 1259 Graymont Ave., W., Birmingham 4, Ala.
 ARIZONA—O. C. Crank, 322 N. Patricio St., Phoenix, Ariz.
 ARKANSAS—M. B. Norris, 4618 W. 29th St., Little Rock, Ark.
 CALIFORNIA-NEVADA—J. E. Douglas, Box 365, Baldwin Park, Calif.
 COLORADO-UTAH—D. A. Biggs, Box 712, Colorado Springs, Colo.
 CONNECTICUT - RHODE ISLAND — F. J. Thibodeau.
 DELAWARE, DISTRICT OF COLUMBIA,
 MARYLAND—C. C. McAfee, 414 Maryland Ave., Cambridge, Md.
 FLORIDA—W. E. Johnson, 506 E. Frierson Ave., Tampa, Fla.
 GEORGIA—L. W. McIntyre, 1059 State St., N. W., Atlanta, Ga.
 IDAHO—Ray T. Hill, Box 17, Lewiston, Idaho.
 ILLINOIS—E. O. Kerse, 309 N. McLeansboro, Benton, Ill.
 INDIANA—G. W. Lane, 6606 W. Jackson St., Rt. 2, Box 571, Indianapolis, Ind.
 IOWA—Wilma Henry, 1140 Euclid Ave., Des Moines, Iowa.
 KANSAS—A. R. Pedigo, 509 Charlotte St., Independence, Kans.
 KENTUCKY—W. J. Milligan, 137 Cotter Ave., Somerset, Ky.
 LOUISIANA—C. M. Jenkerson, 4853 North Highland Dr., Baton Rouge, La.
 MAINE, NEW HAMPSHIRE, VERMONT,
 MASSACHUSETTS—W. F. Morris, 48 North St., Portland, Maine.
 MICHIGAN—Houston R. Morehead, 8 Fairwood Blvd., Pleasant Ridge, Mich.
 MINNESOTA, WISCONSIN—Lemuel Johnson, 2624 Oakland Ave., S., Minneapolis, Minn.
 MISSISSIPPI—W. M. Stallings, Box 925, 1804 Piedmont, Belhaven Heights, Jackson, Miss.
 MISSOURI—G. R. Watson, Box 783, Flat River, Mo.
 MONTANA, WYOMING—W. H. Godwin.
 NEBRASKA—W. E. Dowdy, 1820 Burt St., Omaha, Nebr.
 NEW JERSEY—W. E. Tull.
 NEW MEXICO—L. H. Aultman, 500 S. Michigan St., Roswell, New Mex.
 NEW YORK—J. B. Camp, Box 149, Times Plaza Sta., Brooklyn 17, N. Y.
 NORTH CAROLINA—R. P. Johnson, 1501 Parkwood Ave., Charlotte, N. C.
 NORTH DAKOTA, SOUTH DAKOTA—Glyndon Logdon, Box 355, Mobridge, S. Dak.
 OHIO—J. H. Hughes, 930 S. Champion Ave., Columbus 6, Ohio.
 OKLAHOMA—L. L. Hughes, 2644 S. W. 31st St., Oklahoma City, Okla.
 OREGON, WASHINGTON—C. C. Rains, Box 1513, Yakima, Wash.
 PENNSYLVANIA—J. S. Brinsfield, Edgewood Grove, Somerset, Pa.
 SOUTH CAROLINA—Zeno C. Tharp, 102 Grove Road, Greenville, S. C.
 TENNESSEE—U. D. Tidwell, 2519 Trunk St., Cleveland, Tenn.
 TEXAS—V. B. Rains, 803 N. Main St., Weatherford, Texas.
 VIRGINIA—D. C. Boatwright, 708 Colorado St., Salem, Va.
 WEST VIRGINIA—J. L. Goins, Box 522 (1537 Harper Rd.), Beckley, W. Va.
 CENTRAL CANADA—Glenn C. Pettyjohn, 1812 Windermere Road, Windsor, Ontario, Can.
 WESTERN CANADA—Wm. Pospisil, 1219 Third Ave., N. E., Moose Jaw, Saskatchewan.
 COLORED WORK—N. S. Marcelle, 333 Beach St., Orlando, Florida.

OBITUARIES

WILLIAMSON

The death angel visited our family August 10, 1944, and called away our beloved sister, Mrs. Cretie Williamson; age fifty-three years, four months, and twenty-seven days.—Mrs. Ollie Owens, Detroit 2, Mich.

HOOPER

In memory of our Sister Tina Hooper who departed this life August 24, 1944; age seventy-four years. She had

been a member of the Church of God six years.—Mrs. Edna R. King, clerk, Hot Springs, N. Mex.

WEST

Mrs. Lottie West, a faithful member of the Church of God at St. Paul, N. C., departed this life August 14, 1944; age fifty-four years.—C. R. Guyton, clerk, St. Paul, N. C.

SHEPHERD

Sister Martha E. Shepherd, our Bible class teacher, went to be with Jesus August 5, 1944.—Mabel Rodgers, Clinton, Ill.

CHURCHES SENDING IN LARGEST ORPHANAGE OFFERING FOR SEPTEMBER, 1944

<i>State</i>	<i>Church</i>
Alabama	Krafton
Arizona	Phoenix
Arkansas	Forrest City
California	Long Beach
Colorado	Denver
Connecticut	New Britain
Delaware	Seaford
District of Columbia	Washington
Florida	Lakeland
Georgia	Atlanta
Idaho	Wallace
Illinois	Benton
Indiana	Jasonville
Iowa	Lynnville
Kansas	Pittsburg
Kentucky	Somerset
Louisiana	Mt. Zion
Maine	Portland
Maryland	Baltimore
Michigan	Pontiac
Minnesota	Minneapolis
Mississippi	Morgantown
Missouri	Cantwell
Montana	Big Timber
Nebraska	Omaha
Nevada	Pittman
New Jersey	Jersey City
New Mexico	Carlsbad
New York	Brooklyn
North Carolina	Kannapolis
North Dakota	Holliday
Ohio	Cincinnati
Oklahoma	Shawnee
Oregon	Hermiston
Pennsylvania	Du Bois
South Carolina	Greenville
South Dakota	Mobridge
Tennessee	Brewsterstown
Texas	Dallas
Virginia	Newport News
Washington	Seattle
West Virginia	Christian
Wisconsin	Elton

THE CALL TO EVANGELISM AND WHAT IS REQUIRED OF THE CALL

(Continued from page 6)

Lord affords you an opportunity. Preach what? "The gospel," and this covers the plan of redemption as revealed in the crucified One. All we have in Him was brought about through the work of Calvary. This provision saves from sin, sanctifies the heart, and fills the cleansed vessel with the Holy Ghost. It provides healing for the body, a hope of heaven and joy unspeakable and full of glory, and many other blessings. It is all in the "GOSPEL."

The gospel is for "EVERY CREATURE" and if they are to receive it we must preach it "TO EVERY CREATURE." This is the burden the Lord has placed on us and we will gladly bear it, for we love Him, He saved us, gave us a hope of heaven, and showed us His power to deliver from sin and its blight and terrible consequence. So every creature must hear it.

We must be called for Him in this work of soul-saving and we must know of Him what is required of us. This only comes by knowing Him and His leadings. We will consider Paul's letter to Timothy in the next article on this same subject.

Revival Report

RISING STAR, Tex.—We recently had a nice two weeks' revival at Barnes Chapel near Rising Star, Tex. We had a good congregation every night. Brother W. A. Gray, layman of Ranger, Tex., did the preaching. Sister Gray led song service and Cecil Carlisle and Vangie Gray were special singers. Pray for this place, that a work may be started here. We have established a Y.P.E. here too. Pray for us.—Cecil Carlisle, Rt. 1.

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GONE TO THE HARVEST FIELDS

(Continued from page 3)

and in every other procedure of our work, that evangelism be given supreme emphasis, and that the Assistant General Overseers, in cooperation with the state overseers, lay plans and launch a general evangelistic campaign in all the churches of their territories, and do all in their power to promote evangelism in new fields, by way of tent meetings, purchasing of church buildings, opening up missions and cottage prayer meetings. There is indeed a great open door in this nation and also in the many other nations of the earth. There are beckoning hands and voices saying, "Come over and help us." May God put in our hearts what He did in Paul's heart in Troas, as the man of Macedonia stood before him and said, "Come over and help us." For Paul to go, it meant sacrifice, sufferings, and afflictions, but as on other occasions, none of these things moved him from his duty and obedience to his heavenly calling.

Men and women who are called of God to preach the gospel have such an urge within themselves that they can never live satisfied in disobedience to their calling. The harvest is ripe and the time at hand when every man should arise and declare himself a soldier of Jesus Christ and go into the harvest fields.

Let us make this the greatest harvest year in the history of the Church of God.

D-I-S-C-I-P-L-I-N-E

(Continued from page 5)

same things we will "fall after the same example."

A disciplinarian is seldom popular, generally criticized and unwanted, he has one consolation, a nation or people will come to him when they have gone their own way until they are lost in a fog.

Disciplining is usually disagreeable and distasteful, it is easier to be tolerant and ignore things, but there is a tragic picture of the results of laxity in St. Matthew 25, beginning with verse 14. They were all servants; they all had a job to do; but Weymouth says one of them received the horrible sentence, "But as for this worthless servant, put him out into the darkness outside; there will be weeping and the gnashing of teeth."

Mrs. Claire Booth Luce, in her speech at Chicago, quoted a very beautiful and significant statement, "I'd rather tell the truth than be

President." I had rather conduct myself and my affairs so that I can tolerate myself and have self-esteem, and take the consequences, however dire, than to walk in high places and be a toady.

OUR NEED TODAY

(Continued from page 7)

grounds, we are no longer worthy and the part of the banner we were lifting up will have fallen down.

Can't you grasp the vision of the countless numbers now sinking in despair without the love of God, without having known the blessings found in the unspeakable presence of a risen Christ? Doesn't this wonderful Christ mean enough to you to make you want to do something to rescue the perishing? Then if He does, let us rally to the front and hold the banner high by using every talent God has bestowed upon us and putting forth every effort we have for the cause of Christ, the salvation of souls.

We need to be so consecrated to God, so resigned to His will, so careful to obey His voice, that the world might see our good works and glorify our Father which is in heaven. I tell you, there is power in the blood of Jesus Christ. Though the world may look upon those who profess and fail to possess, it does not change the Word of God, nor does it weaken the power of the blood and cause it to be of no effect.

Yea, furthermore, if the blood were as weak as the lives some professors live, it would be as weak as water; but, dearly beloved, I'll tell you, there is power in the blood of the Lamb. Oh, the need of a spiritual awakening, a vehement longing for the resplendent glories of a life hid away in Christ, and a great yearning to do something for those who are perishing, and in irreproachable feeling of our

personal responsibility to a world that has forgotten God.

I pray earnestly, with an anticipated expectation on the part of every follower of Christ Jesus our Savior, that we all will have a more explicit determination to be wholly yielded to the Word of God, that we may resolve to try harder to substantiate the statutes of the "true God," that we try harder to throw out the life line and tow those who cry, "Carest thou not that we perish?" to the shore of safety, that they may bask in the sunlight of God's love and be immersed in the oblivion of His rapturous presence. Then we will have realized the resplendent glory of holding high the blood-stained banner of Jesus Christ.

MISSION PAGE

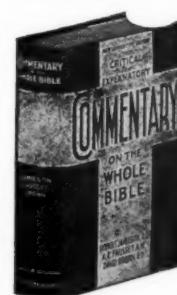
(Continued from page 9)

spirit. A minister by the name of Shaw, from Jamaica, is taking care of the work in Belize while they are away. Brother Hoggatt is also wanting them to go to Panama for a series of revival services in the new church they will be finishing there in the near future. Please pray for their success in both of these places.

"We are happy to tell you that the work is going fine here. Last Sunday we had one hundred and seventy-two in Sunday School, and the church was so crowded Sunday night that people brought chairs and filled up the aisle just solid. About as many people stood outside, and some went home feeling bad because they could not get in. . . .

"Please pray for us as we go to Ruatan as we hear there are two vacant churches on the Island of Ruatan, and we have been invited there.—Yours in His glad service, Fred and Lucille Litton, P. O. Box 201."

The person who wants to be a good servant will never try to be a Lord.



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The Lord Blessed in Such Wonderful Ways

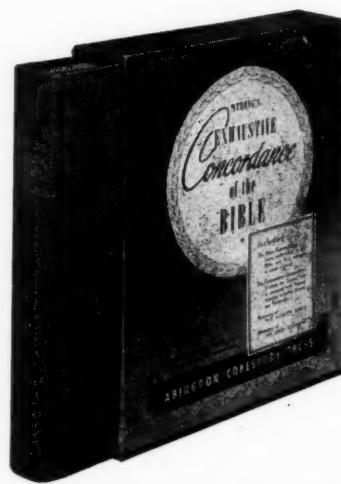
WASHINGTON, D. C.—I have been planning for sometime to write about our wonderful Y.P.E services. We have an unusually large group of young people who are always willing to do everything they can to make our Y.P.E. a success, and truly it has been a successful one. At this time we are subscribing to around twenty rolls of Lighted Pathways each month and a great work is being done by distributing them in various places, such as bus terminals, the depot, etc. Since the Assembly last year we have taken up approximately \$1,000 in offerings in our Y.P.E. services. The Lord has blessed in such wonderful ways that we would hardly know where to begin to praise Him for all He has done.

I would like to take this opportunity to tell you of the great success in our Y.P.E. contest. The title of this contest was "The Holy Land Cruise Contest. When the contest started it was expected that it would last at least six weeks but, much to the surprise of everyone, it lasted only three weeks. The results were amazing and we thank the Lord for it all. The night the contest started we chose sides. The red side was called "Alpha" and the blue side "Omega." When we chose sides we had a total attendance of forty-two present. The night the contest ended we had a grand attendance of one hundred forty-five. Of this number sixty were new members, that is, people who had never before been in Y.P.E. services here in Washington. The offering on the first night of the contest was \$38.32, and on the last night the offering was \$239.40. The grand total of offerings received during the three weeks was \$391.07. To encourage more reading of the Scriptures, points were given for a certain number of chapters read each week and it is believed that there was a great amount of benefit derived from this reading. Also, we wanted to get together all the coupons possible to turn over to the Orphanage and points were given for all coupons turned in. The total number collected during the contest was 1,111. We all feel that our labor has not been in vain and we know that in eternity all of those who have sacrificed and labored will be rewarded.

Throughout the contest there was a spirit of real love manifested and

we certainly praise the Lord for all that has been accomplished. Of course, such results would require hard work on the part of everyone and

it can be seen that everyone did work very hard. To God be the glory! Great things He hath done!—Carmenitta Cullers, Y.P.E. president.



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